HOME LOAN PENDING PLEASE RUSH

| PART I - REQUEST | INSTRUCTIONS: | named in Part 1. Iter | ete Part 1, Items 1 thru 8. Ha m 1. DITOR - Please complete Par | | | |
|---|--|--|--|--|---|---|
| 1. TO (Name and Address of Landlord'Creditor) 2. FROM (Name and Address of Lender) US Home Mortgage, Inc. 5901 S 58th St. Suite A Lincoln, NE 68516 (402) 483-0000 FAX: (402) 423-0393 3. SIGNATURE OF LENDER 4. TITLE 5. DATE 6. LENDER'S NUME (Optional) 7. INFORMATION TO BE VERIFIED: PROPERTY ADDRESS ACCOUNT IN THE NAME OF: ACCOUNT NO. MORTGAGE LAND CONTRACT 9. SIGNATURE OF APPLICANT(S) X X PART II.—TO BE COMPLETED BY L'ANDLORD/CREDITOR We have received an application for a loan from the above, to whom we understand you rent or have extended a loan. In addition to the information requested below please furnish us with any information you might have that will assist us in processing of the loan. MORTGAGE ACCOUNT AMORTGAGE ACCOUNT Cocupany From To Date mortgage originated Amount of rent S FIXED ARM Amount of rent S FIXED ARM Amount of rent S FIXED ARM Monthly payment P & I only S FINMA CONV. Monthly payment P & I only S FINMA CONV. Number of late payments Is mortgage assumable? Yes No Is mortgage assumable? Yes No Is mortgage assumable? Yes No Insurance agent: * Payment History for the previous 12 months must be provided in order to comply with secondary mortgage market requirements. | ្នាក់ និងស្នើប្រើជាក្នុងស្ថិត | ontantico di mendic | PART I - I | REQUEST | | |
| Lincoln, NE 68516 (402) 483-0000 FAX; (402) 423-0393 3. SIGNATURE OF LENDER 4. TITLE 5. DATE 6. LENDER'S NUMBE (Optional) 7. INFORMATION TO BE VERIFIED: PROPERTY ADDRESS ACCOUNT IN THE NAME OF: ACCOUNT NO. MORTGAGE | 1. TO (Name and Address | of Landlord/Creditor) | | 2. FROM (Name a | nd Address of Lender) | |
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| ACCOUNT IN THE NAME OF: ACCOUNT NO. MORTGAGE LAND CONTRACT 8. NAME AND ADDRESS OF APPLICANT(S) PART II - TO BE COMPLETED BY LANDLORD/CREDITOR We have received an application for a loan from the above, to whom we understand you rent or have extended a loan. In addition to the information requested below please furnish us with any information you might have that will assist us in processing of the loan. MORTGAGE ACCOUNT LAND CONTRACT RENTAL ACCOUNT Occupancy From To Date mortgage originated Interest rate % Amount of rent \$ per Current mortgage amount \$ FIXED ARM Amount of rent \$ Period Monthly payment P & I only \$ FNMA CONV. Amount \$ Period Payments Payment with taxes & ins. \$ Next pay date Number of late payments Payment with taxes & ins. \$ No. of late payments \$ saccount satisfactory? Yes No Is mortgage assumable? Yes No Insurance agent: Satisfactory account? Yes No Insurance agent: * Payment History for the previous 12 months must be provided in order to comply with secondary mortgage market requirements. ADDITIONAL INFORMATION WHICH MAY BE OF ASSISTANCE IN DETERMINATION OF CREDIT WORTHINESS | 3. SIGNATURE OF LEN | DER | 4. | TITLE | 5. DATE | 6. LENDER'S NUMB (Optional) |
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Right to Financial Privacy Act Certification

The Department of Housing and Urban Development certifies, in compliance with the right of Financial Privacy Act of 1978, that in connection with this request for access to financial records, it is in compliance with the applicable provisions of said Act.

PLEASE RUSH LOAN PENDING

WHEN COMPLETING THIS FORM PLEASE NOTE THE FOLLOWING:

- INITIAL WHITE OUTS OR CHANGES
- AVOID USING PENCIL OR MULTIPLE INK COLORS
- ORIGINAL AUTHORIZED SIGNATURES REQUIRED (NO RUBBER STAMPS)
- PLEASE COMPLETE ENTIRE FORM, OR INDICATE IF INFORMATION IS UNAVAILABLE

THESE REQUIREMENTS ADHERE TO GOVERNMENT REGULATIONS